## **RETURN TO TABLE MOUNTAIN**

Full Moon, Scorpio, Passover and My 38th Birthday

Late spring rains soak the ground delaying spring planting.

The meadows stretch away with a wet sigh and grey coastal gloom

surrounds my memories with a detachment that makes them open.

Almost comforting – elementals of my being now adhering to place.

These are the meadows I cleared of piles of rotting wood with Joel and Colin.

There's the fence we stretched to encircle 2 acre garden – silhouettes of planting, weeding, harvesting. Here's the round house I built with its mandala skylight etched in my vision.

Now, inside it again, I am loving Luna who lives in its dark forest embraces.

In 71/2 years so much love and so much pain, yet I lie here carressing and carressed.

In the forest I remember the trees I cut and the trees I planned to cut.

In the orchard the fruit trees I planted growing and bearing – 100 lbs. of peaches

from the peach tree I nursed thru red leaf curl every year.

Every tree, every cluster of Cienofus and Manzanita hides a memory.

Last year I couldn't face the static the voices and visions. Now in the children's movements and voices as they grow, children whose births I watched

some whose heads I caught as they tumbled into this world and whose umbilical cords I severed,

I hear the harmony with nature I yearned for, the vital penetration of sky and earth

into the flesh, knit there, patterns that will continue into a mystic future.

As the electronic world begins to seep into even this distant mountain,

there is no escape from its invisible sirenic touch, but there is a place to stand

and a way to struggle, as these nine and the dozens that have lived here and left

have strugled and changed themselves toward a cooperativeness without superstition and authority, and struggled with the devourers – the lumber companies, county government, school boards and real estate interests

to be able to merge themselves, their need for the land with the need of the land for them

until they are their own government, their own school and their own religion and this land is protected

by this generation and the generation that is growing here

and these new blessings will go on longer than the old sins.